**Cherwell Local Plan 2011-2031 (Part 1)**

**Partial Review – Oxford’s Unmet Housing Need**

**Consultation on Proposed Main Modifications to the Proposed Submission Plan July 2017**

**Representation Form**

The Proposed Main Modification Documents are available for inspection and comment from **Friday 8 November 2019 until 11.59pm Friday 20 December 2019.**

**Representations received after this date and time may not be considered.**

The documents are available online at [www.cherwell.gov.uk/planningpolicyconsultation](http://www.cherwell.gov.uk/planningpolicyconsultation) and at the locations specified in the Statement of Representations Procedure.

It is important to note that this is not a consultation on the plan as a whole. **Representations are only invited on the Main Modifications proposed**. Please do not repeat or re-submit previous representations on the plan as these have already been considered.

As well as the proposed modifications to the Local Plan (Partial Review) this form can also be used to comment on the Sustainability Appraisal Addendum and other supporting documents that relate to the Proposed Main Modifications.

**How to use this form**

Please refer to the accompanying Guidance Notes.

This form has 2 parts:

**Part A** - for personal details which need only be completed once.

**Part B** – Your representation(s). Please fill in a separate sheet for each representation you wish to make.

**PLEASE NOTE THAT ANONYMOUS OR CONFIDENTIAL COMMENTS CANNOT BE ACCEPTED. ANY COMMENTS RECEIVED WILL BE MADE PUBLICLY AVAILABLE.**

The information you provide will be stored on a Cherwell District Council database and used solely in connection with the Local Plan.

Representations will be available to view on the Council’s website, but address, signature and contact details will not be included. However, as copies of representations must be made available for public inspection, they cannot be treated as confidential. Copies of all representations will be provided to the Planning Inspectorate as part of the submission of the Partial Review Cherwell Plan. Data will be processed and held in accordance with the Data Protection Act 2018.

Your details will be added to our mailing list which means that you will be automatically notified of the submission of the local plan for independent examination, of the publication of the recommendations of the person appointed to carry out the examination, and of the adoption of the local plan. If you subsequently wish to be removed from our mailing list, please contact us.

**The names and addresses of those making representations will be made available to, and taken into account, by the Inspector.**

The Planning Inspectorate’s privacy statement for local plan examinations is available at

[**https://www.gov.uk/guidance/local-plans#plans-privacy-statement**](https://www.gov.uk/guidance/local-plans#plans-privacy-statement)

**Please return completed forms:**

**By Email to:** [PlanningPolicyConsultation@cherwell-dc.gov.uk](mailto:PlanningPolicyConsultation@cherwell-dc.gov.uk)

**Or by post to:** Planning Policy Consultation, Planning Policy, Conservation and Design, Place and Growth Directorate, Cherwell District Council, Bodicote House, Bodicote, Banbury, OX15 4AA.

If you have any questions about completing the form, please telephone **01295 227985.**

You should receive a written acknowledgement. Email acknowledgements will be sent automatically by return. If you do not receive an acknowledgement within five days, please contact us.

|  |
| --- |
| **PART A** |

|  |  |  |
| --- | --- | --- |
|  | **Details of the person / body making the comments** | **Details of the agent submitting the comments on behalf of another person / body** (if applicable) |
| **Title** |  |  |
| **First Name** |  |  |
| **Last Name** |  |  |
| **Job Title (***where relevant****)*** |  |  |
| **Organisation (***where relevant)* |  |  |
| **E-mail Address** |  |  |
| **Postal Address** |  |  |
| **Post Code** |  |  |
| **Telephone Number**  *(optional)* |  |  |

|  |  |
| --- | --- |
| **Please state how many Part B forms are submitted with this representation** |  |

|  |  |
| --- | --- |
| **PART B – Please complete a separate Part B form for each representation** | |
| **Name** *(to ensure the comments are correctly recorded from each form)* |  |

**1. To which Proposed Main Modification does this representation relate?**

|  |  |
| --- | --- |
| **Proposed Main Modification Number** |  |

**2. Is the Proposed Modification legally compliant and sound?**

|  |  |
| --- | --- |
| **Legally & Procedurally Compliant?** | **YES / NO** (please delete) |
| **Compliant with the Duty to Cooperate?** | **YES / NO** (please delete) |
| *The ‘tests’ of Soundness:* | |
| **Positively Prepared** | **YES / NO** (please delete) |
| **Justified** | **YES / NO** (please delete) |
| **Effective** | **YES / NO** (please delete) |
| **Consistent with National Policy** | **YES / NO** (please delete) |

*The considerations in relation to the Local Plan being ‘Sound’ are explained in Paragraph 182 of the National Planning Policy Framework 2012 (Please see guidance notes)*

**3. Please provide the reasons, if you have selected ‘NO’ to any part of Question 2, why you consider that the proposed modification is legally uncompliant and/or unsound. Please be as precise as possible.**

|  |
| --- |
| *(Continue in separate sheet if necessary)* |

|  |
| --- |
| *(Continue in separate sheet if necessary)* |

**4. Please set out what change(s) you consider necessary to make the Proposed Modification legally compliant or sound. Please provide any suggested wording or re-wording you consider necessary. Please be as precise as possible.**

***Please note:*** *In your representation you should provide succinctly all the evidence and supporting information necessary to support your representation and your suggested changes. You should not assume that you will have a further opportunity to make further submissions*

***After this stage, further submissions may only be made if invited by the Inspector.***

|  |
| --- |
| *(Continue in separate sheet if necessary)* |

**5. If you wish to support the legal compliance or soundness of the Proposed Modifications please set out any comments you wish to make in the box below.**

|  |
| --- |
| *(Continue in separate sheet if necessary)* |

**6. Do you have any comments on the Sustainability Appraisal Addendum?**

|  |
| --- |
| *(Continue in separate sheet if necessary)* |

**7. If you are seeking a change to the Plan, do you wish to express an interest to participate in the Examination?**

|  |  |
| --- | --- |
| **I wish to participate at the oral examination** | **YES / NO (**please delete) |

**8. If you wish to participate in the hearing session(s), please outline why you consider this to be necessary.**

|  |
| --- |
| *(Continue in separate sheet if necessary)* |

**Please note:** *The Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the Examination.*

**9.**

|  |  |
| --- | --- |
| **Signature** |  |
| **Date** |  |

**PLEASE RETURN THIS FORM BY 11.59 pm on Friday 20 December 2019**

**By Email to:** [PlanningPolicyConsultation@cherwell-dc.gov.uk](mailto:PlanningPolicyConsultation@cherwell-dc.gov.uk)

**By Post to:** Planning Policy Consultation, Planning Policy, Conservation and Design, Place and Growth Directorate, Cherwell District Council, Bodicote House, Bodicote, Banbury, OX15 4AA